## D as K abinett des D r.C aligari D ramaturgical N O T E S C O N T IN U E D

D ramaturgical notes – a journey into the semiotics of A rt and A rts, politics, lost mad science and their executioners – a place of shadows

center of the universe Y G G D RA S IL ... N E A R the gods that is where the MOUNTAIN ASH tree is found and that is where..thee beautiful maidens come forth from a hall...

# Mountain ash = a tree with occult virtues a tree of power; a staff made from its wood will fend of sorcery: WOTAN the Nordic god carried such a staff...

## What of the O RIG IN O F NO RNS!

Who are the Norns who are helpful in need, And the babe from the mother bring?

. "Of many births the N orns must be N or one in race they were; S ome to gods, others to elves are kin, A nd D valin's daughters some." #

\*\*\*the ones that come to the child belong to the gods" # belong to the dwarfs

T hence come the maidens

mighty in wisdom, T hree from the dwelling

down 'neath the tree;

**U** rth is one named,

URD = became = oldest norn

Verdandi = becoming/ happening Verthandi the next,--

On the wood they scored,--

and S kuld the third.

S kuld=is to be/ will happen =youngest norn

Laws they made there,

and life allotted

T o the sons of men, and set their fates"

\*\* G O O D norns of good family give a good life, but those people whose destiny is not good, B A D norns cause that"...G O O D and B A D life/ destiny is a division that is present in the gods world as well... fate is a two-sided sword, which side you are born on G IVE S you the N O RN that can fulfill the destiny...

G ood to good- bad to bad-...

B irth and death is HANGING BYATHREAD...AND the midwife/NORN cuts the cord that binds the child to its place of origin our MOTHER...and death and love cuts us loose by whatever else we are bound...it is at one's birth that life is decided...

....DORNROESCHEN (Little Brier-Rose) Brother GRIMM ... GERMANFAIRYTALES ...

In past times there were a king and a queen, who said every day, "O h, if only we had a child!" but they never received one.

Then it happened one day while the queen was sitting in her bath, that a frog crept out of the water onto the ground and said to her, "Your wish shall be fulfilled, and before a year passes you will bring a daughter into the world."

What the frog said did happen, and the queen gave birth to a girl who was so beautiful that the king could not contain himself for joy, and he ordered a great celebration. He invited not only his relatives, friends, and acquaintances, but also the wise women so that they would be kindly disposed toward the child. There were thirteen of themin his kingdom, but because he had only twelve golden plates from which they were to eat, one of themhad to remain at home.

The feast was celebrated with great splendor, and at its conclusion the wise women presented the child with their magic gifts. The one gave her virtue, the second one beauty, the third one wealth, and so on with everything that one could wish for on earth.

The eleventh one had just pronounced her blessing when the thirteenth one suddenly walked in. She wanted to avenge herself for not having been invited, and without greeting anyone or even looking at themshe cried out with a loud voice, "In the princess's fifteenth year she shall prick herself with a spindle and fall over dead." And without saying another word she turned around and left the hall.

E veryone was horrified, and the twelfth wise woman, who had not yet offered her wish, stepped foreward. B ecause she was unable to undo the wicked wish, but only to soften it, she said, "It shall not be her death. T he princess will only fall into a hundred-vear deep sleep." .......

Judgment/verdict..a life lived out ......URD comes when death is near...

S ource:

T eutonic M ythology Part II, Part IV, Part I.

B y J acob L udwig C arl G rimm, J acob G rimm

T RABSLATED J.S.STALLYBRASS

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